

Time and Eternity

Urtext chapter 5 section H

Time and Eternity

T 5 H 1. The CONTINUING will to remain separated is the only possible reason for continuing guilt feelings. We have said this before, but we did not emphasize the destructive results of this decision at that time. ANY decision of the mind will affect both behavior AND experience. And what you will you EXPECT. This is NOT delusional. Your mind DOES create your future, and CAN turn it back to full creation at any minute, IF IT ACCEPTS THE ATONEMENT FIRST. It will also turn back to full creation the instant it has done so. Having given up its thought DISORDER, the proper ordering of thought becomes quite apparent.

T 5 H 2. God in His knowledge is not waiting. But His Kingdom IS bereft while YOU wait. All the Sons of God are waiting for your return, just as YOU are waiting for THEIRS. Delay does not matter in eternity, but it IS tragic in time. You have elected to be in time rather than in eternity, and have therefore changed your belief in your status. But election is both free and alterable. You do NOT belong in time. Your place is ONLY in eternity, where God Himself placed you forever.

T 5 H 3. Guilt feelings are the PRESERVERS of time. They induce fears of FUTURE retaliation or abandonment, and thus ensure that the future will remain like the past. This IS the ego's continuity, and gives it a false sense of security through the belief that you cannot escape from it. But you can and MUST. God offers you the continuity of eternity in exchange. When you will to make this exchange, you will simultaneously exchange guilt for peace, viciousness for love, and pain for joy.

T 5 H 4. My role is only to unchain your will and make it free. Your egos cannot accept this freedom, and will oppose your free decision at every possible moment, and in every possible way. And as its maker, you KNOW what it can do, because you GAVE IT the ability to do it. The mind does indeed know its power, because the mind does indeed know God. Remember the Kingdom always, and remember that you who are part of it cannot BE lost. The mind that was in me IS in you

(Philippians 2:5 Let this mind be in you which was also in Christ Jesus,)

for God creates with perfect fairness. Let the Holy Spirit remind you always of His fairness, and let me teach you how to share it with your brothers. How else can the chance to claim it for yourself be given you?

T 5 H 5. What you do not understand is that the two voices speak for different interpretations of the same thing simultaneously, or almost simultaneously, for the ego always speaks first. Alternate interpretations are unnecessary until the first one has been made, and speaking itself was unnecessary before the ego was made. The ego speaks in judgment, and the Holy Spirit reverses its decisions, much as the Supreme Court has the power to reverse the lower court's decision about the laws of this world.

T 5 H 6. The ego's decisions are ALWAYS wrong, because they are based on a complete fallacy which they are made to uphold. NOTHING it perceives is interpreted correctly. Not only does it cite scripture for its purpose, but it even interprets scripture as a witness for itself. The Bible is a fearful thing to the ego, because of its prejudiced judgment. Perceiving it as fearful, it interprets it fearfully. Having made YOU afraid, you do not appeal to the higher court, because you believe its judgment would be AGAINST you.

T 5 H 7. We need cite only a few examples to see how the ego's interpretations have mislead you. A favorite ego quotation is "As ye sow, so shall ye reap."

(2 Corinthians 9:6 But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.)

Another is "Vengeance is mine sayeth the Lord."

(Deuteronomy 32:35 Vengeance is Mine, and recompense; Their foot shall slip in due time; For the day of their calamity is at hand, And the things to come hasten upon them.)

Still another is "I will visit the sins of the fathers unto the third and the fourth generation."

(Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation.)

And also, "The wicked shall perish."

There are many others, but if you will let the Holy Spirit reinterpret these in its own light, they will suffice.

Psalm 37:20 But the wicked shall perish; And the enemies of the LORD, Like the splendor of the meadows, shall vanish. Into smoke they shall vanish away.

T 5 H 8. "As ye sow, so shall ye reap" merely means that what you believe to be worth cultivating you will cultivate in yourself. Your judgment of what is worthy DOES make it worthy for you.

T 5 H 9. "Vengeance is mine sayeth the Lord" is easily explained if you remember that ideas increase only by being shared. This quotation therefore emphasizes the fact that vengeance CANNOT be shared. Give it therefore to the Holy Spirit, who will undo it in you because it does not BELONG in your mind, which is part of God.

T 5 H 10. **"I will visit the sins of the fathers unto the third and fourth generation,"** as interpreted by the ego, is particularly vicious. It is used, in fact, as an attempt to guarantee its survival beyond itself. Actually, all it really means is that the Holy Spirit in later generations retains the power to interpret CORRECTLY what former generations have thought, and thus release THEIR thoughts from the ability to produce fear ANYWHERE in the Sonship.

T 5 H 11 **"The wicked shall perish"** is merely a statement of fact, if the word "perish" is properly understood. Every loveless thought MUST be undone, and even the word "undone" is fearful to the ego, which interprets "I am undone" as "I am destroyed." The ego will NOT be destroyed, because it is part of YOUR thought. But because it is uncreative, and therefore unsharing, it WILL be re-interpreted entirely, to release you from fear.

T 5 H 12. The part of your thought which you have given TO the ego will merely return to the Kingdom, where your whole mind BELONGS. The ego is a form of ARREST, but arrest is merely delay. It does NOT involve the concept of police at all, although the ego welcomes that interpretation. You CAN delay the completion of the Kingdom, but you CANNOT introduce the concept of ASSAULT into it.

T 5 H 13. When I said **"I am come as a light into the world,"** I surely came to share this light with you.

(John 12:46 "I have come as a light into the world, that whoever believes in Me should not abide in darkness.")

Remember the symbolic reference we made before to the ego's dark glass, and remember also that we said "Do not look there." It is still true that "Where you look to find yourself is up to you." The Higher Court will not condemn you. It will merely dismiss the case against you. There can BE no case against a child of God, and every witness to guilt in God's creations is bearing false witness to God Himself.

T 5 H 14. Appeal everything you believe gladly to God's own Higher Court, because it speaks for Him, and therefore speaks truly. It WILL dismiss the case against you, however carefully YOU have built it. The case may be fool-proof, but it is NOT Godproof. The voice for God will not hear it at all, because it can only witness truly. Its verdict will always be **"Thine is the Kingdom,"** because it was given you to remind you of what you ARE.

(Matthew 6:13 “And do not lead us into temptation, But deliver us from the evil one. For Thine is the kingdom and the power and the glory forever. Amen.”)

T 5 H 15. Your patience with each other is your patience with your selves. Is not a child of God worth patience? I have shown you infinite patience, because my will IS that of our Father, from whom I learned of infinite patience. His voice was in me, as it is in you, speaking for patience toward the Sonship, in the name of its Creator. What you need to learn now is that only infinite patience CAN produce immediate effects. This is the way in which time is exchanged for eternity. Infinite patience calls upon infinite Love, and by producing results NOW renders time unnecessary.

T 5 H 16. To say that time is temporary is merely redundant. We have repeatedly said that time is a learning device which will be abolished when it is no longer useful. The Holy Spirit, who speaks for God in time, also knows that time is meaningless. He reminds you of this in every passing moment of time, because it is His special function to return YOU to eternity and remain to bless YOUR creations there. He is the only blessing you can truly give, because He is so truly blessed. And because He has been given you so freely by God, you must give Him as you received Him.